

CITY OF  
**GALESBURG**  
ILLINOIS

March 20, 2023

**City Council Agenda**



55 W. TOMPKINS STREET  
GALESBURG, IL 61401  
[WWW.CI.GALESBURG.IL.US](http://WWW.CI.GALESBURG.IL.US)



CITY OF  
**GALESBURG**  
ILLINOIS



City Council Meeting Agenda  
City of Galesburg, Illinois  
City Council Chambers  
March 20, 2023

*Galesburg City Council meetings are streamed live on the City's website and Comcast channel 7.*

|           |              |                                  |
|-----------|--------------|----------------------------------|
| 5:30 p.m. | Roll Call    | Pledge of Allegiance             |
|           |              | Invocation                       |
|           | Approve      | Minutes from March 6, 2023       |
|           | Presentation | Plaques honoring boxcar families |
|           | Presentation | Youth Commission                 |

[Consent Agenda #2023-06](#)

|         |                          |                                                                                                                                                                                                                                                                 |
|---------|--------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 23-2016 | Resolution               | Authorizing the submittal of the Section 5311 and Downstate Public Transit Operating Assistance Grant Applications for the period July 1, 2023 through June 30, 2024 and authorizing the acceptance of Special Warranty 5333(b) and Certificates and Assurances |
| 23-2017 | Resolution               | Acceptance of OSLAD Grant for HT Custer Park                                                                                                                                                                                                                    |
| 23-2018 | Resolution               | Acceptance of BAAD Grant                                                                                                                                                                                                                                        |
| 23-3009 | Bid                      | Two utility tractors for the Parks Department                                                                                                                                                                                                                   |
| 23-5002 | Receive                  | City of Galesburg 2022 Annual Report                                                                                                                                                                                                                            |
| 23-8005 | Bills and Advance Checks | Approval and warrants drawn in payment of same                                                                                                                                                                                                                  |

[Passage of Ordinances and Resolutions](#)

|         |           |                                                                                                                                                                                                                        |
|---------|-----------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 23-1005 | Ordinance | Sale of City owned real estate (First Reading)                                                                                                                                                                         |
| 23-1006 | Ordinance | Authorizing the submittal of the Section 5311 and Downstate Public Transit Operating Assistance Grant Applications for the period July 1, 2023 through June 30, 2024 to provide public transportation. (First Reading) |
| 23-1007 | Ordinance | Authorizing use of the General Obligation Bonds, Series 2023 proceeds to be used for projects (First Reading)                                                                                                          |

|         |            |                                                                         |
|---------|------------|-------------------------------------------------------------------------|
| 23-2019 | Resolution | Commit 0.25% Home Rule Tax to Infrastructure and Community Improvements |
|---------|------------|-------------------------------------------------------------------------|

Bids, Petitions and Communications

Public Comment

City Manager's Report

- A. March TAC Report
- B. 2023 COPS Grant

Miscellaneous Business (Agreements, Approvals, Etc.)

|         |                              |                                                               |
|---------|------------------------------|---------------------------------------------------------------|
| 23-4023 | Approve<br><i>Reconsider</i> | Classification, compensation and operational assessment study |
|---------|------------------------------|---------------------------------------------------------------|

Town Business

|         |       |
|---------|-------|
| 23-9005 | Bills |
|---------|-------|

|         |                            |
|---------|----------------------------|
| 23-9006 | Annual Town Meeting agenda |
|---------|----------------------------|

Closing Comments

Executive Session

|                   |                                                                                                                                                                                                                                                                     |
|-------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Executive Session | Convene into closed door Executive Session for the purpose of discussing: <ul style="list-style-type: none"><li>A. Property Acquisition, 5 ILCS 120/2 (c)(5)</li><li>B. Approval of the executive session minutes for March 6, 2023, 5 ILCS 120/2 (c)(21)</li></ul> |
|-------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|

Adjournment

## DOCUMENT



| Title                               |       |       |       |  |
|-------------------------------------|-------|-------|-------|--|
| March 20, 2023 City Council Agenda  |       |       |       |  |
| Filename                            |       |       |       |  |
| 03202023 City Council Packet(1).pdf |       |       |       |  |
| Language                            | Tags  | Pages | Size  |  |
| en                                  | 10244 | 202   | 29 MB |  |

## RESULT



The PDF/UA requirements checked by PAC are fulfilled.

|                  |                 |
|------------------|-----------------|
| <b>Date/Time</b> | <b>Standard</b> |
| 2023-06-09 00:57 | PDF/UA-1        |

| CHECKPOINT                   | PASSED  | WARNED | FAILED |
|------------------------------|---------|--------|--------|
| <b>Basic Requirements</b>    |         |        |        |
| PDF Syntax                   | 21 394  | 0      | 0      |
| Fonts                        | 355     | 0      | 0      |
| Content                      | 359 478 | 0      | 0      |
| Embedded Files               | 0       | 0      | 0      |
| Natural Language             | 162 253 | 0      | 0      |
| <b>Logical Structure</b>     |         |        |        |
| Structure Elements           | 787     | 0      | 0      |
| Structure Tree               | 9 698   | 0      | 0      |
| Role Mapping                 | 10 244  | 0      | 0      |
| Alternative Descriptions     | 20 492  | 0      | 0      |
| <b>Metadata and Settings</b> |         |        |        |
| Metadata                     | 3       | 0      | 0      |
| Document settings            | 205     | 0      | 0      |

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